

# Linn County Rural Electric Cooperative 2017 Allen Feickert Memorial Scholarship Program

## Rules and Instructions

- 1.) The recipient shall be a graduating high school senior in the application school year (August-May). There will be no discrimination on the basis of age, sex, race, national origin, creed, religion, marital status or disability.
- 2.) The recipient shall be a student enrolled in the Powerline diploma program at Northwest Iowa Community College in Sheldon, Iowa.
- 3.) The recipient shall be a U.S. citizen or resident alien living in Iowa.
- 4.) All applications shall be completed in full and filed with the Linn County REC Scholarship Committee after applicants have completed three and one half years, or the equivalent in hourly credits, of high school. **Incomplete applications will not be considered.**
- 5.) The applicant shall furnish a transcript showing three and one half years of high school grades, or the equivalent in hourly credits. All transcripts shall be retained by the scholarship committee whether or not the applicant is granted a scholarship. All information supplied by the applicants will be considered confidential.
- 6.) Applications must be postmarked on or **before March 3, 2017**. We make copies for grading purposes so **please do not staple application or make it 2 sided**. Scholarship winners will be posted on our website April 3, 2017.
- 7.) Scholarship checks will be made jointly payable to the student and to Northwest Iowa Community College, to be endorsed by both parties. Checks must be used for educational costs.
- 8.) Scholarships will be paid in two equal installments (first semester and second semester). Eligibility for the second installment must be confirmed before the second installment is paid (i.e., student must provide enrollment documentation, 2.5 GPA confirmed).
- 9.) **The personal letter is extremely important to the scholarship committee and MUST accompany the application form.** Please be sure to include your educational goals, work and personal experiences (especially if they pertain to your major or field of interest) and any special circumstances surrounding the application that you feel we need to consider. **We also require a short statement (one paragraph) on how Linn County REC's business model is unique.** Please limit the personal letter and statement to one typed page.

# Linn County Rural Electric Cooperative 2017 Allen Feickert Memorial Scholarship

## Application Form for Scholarship Award

Please fill out and print a copy of this form to submit with your application. **Do not staple or make two sided.** Return this form **postmarked no later than March 3, 2017** to the:

Linn County REC Scholarship Committee  
P. O. Box 69  
Marion, IA 52302-0069

\*\*\*\*\* Applicant Information \*\*\*\*\*

Name \_\_\_\_\_  
Last
First
Middle

Address \_\_\_\_\_  
Street
City
Zip Code

Day Phone #: (\_\_\_\_) \_\_\_\_\_ Evening Phone #: (\_\_\_\_) \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ U.S. Citizen Yes\_\_\_\_ No\_\_\_\_ or Resident Alien Yes\_\_\_\_ No\_\_\_\_

Email Address (optional): \_\_\_\_\_

\*\*\*\*\* Family Information \*\*\*\*\*

Name of Applicant's Father \_\_\_\_\_

Name of Applicant's Mother \_\_\_\_\_

Name one person who will always be responsible for your current address and will be responsible to provide it to the Scholarship Committee upon request:

\_\_\_\_\_ Name \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

\*\*\*\*\* School Information \*\*\*\*\*

Have you been accepted into the Powerline Diploma Program at Northwest Iowa Community College in Sheldon, Iowa?

Yes \_\_\_\_\_ No \_\_\_\_\_

When is your start date? \_\_\_\_\_

\*\*\*\*\* High School Information \*\*\*\*\*

I am currently attending \_\_\_\_\_  
High School City

My grade point average is \_\_\_\_\_ on a \_\_\_\_\_ point system as of \_\_\_\_/\_\_\_\_/\_\_\_\_  
date

My A.C.T. composite score was \_\_\_\_\_ (if available).

My S.A.T. composite score was \_\_\_\_\_ (if available).

My Compass composite score was \_\_\_\_\_ (if available).

List all college level or related courses taken \_\_\_\_\_

\_\_\_\_\_

List any scholastic awards you have won or achievements that you feel should be considered in grades 9 - 12:

\_\_\_\_\_

\_\_\_\_\_

List the activities to which you have devoted time or which have been important to you. (Include 4-H, scouting, church, National Honor Society, sports, drama, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*References Information\*\*\*\*\*

List the names and addresses of two personal references. One must be the high school Superintendent, principal, guidance counselor, advisor or teacher in your chosen field of study. The other is at your discretion (employer, neighbors, other teachers, etc.). Please do not obtain recommendations from relatives.

Educator \_\_\_\_\_  
Name Address City

Other \_\_\_\_\_  
Name Address City

\*\*\*\*\*APPLICATION INFORMATION\*\*\*\*\*

To complete your application, the Scholarship Committee must receive in one packet all of the following: **(Please do not staple or copy application to make it two sided.)**

- 1. A printed copy of your completed application form
- 2. Your high school transcript (at least three years)
- 3. Two completed "Character Evaluation and Recommendation Forms"
- 4. A personal letter stating your educational goals, etc. (See item 10 of Rules and Instructions)

All information supplied by the applicants will be considered confidential.

THE COMPLETED APPLICATION AND ACCOMPANYING MATERIAL WILL BE RETAINED BY THE SCHOLARSHIP COMMITTEE AS A PERMANENT RECORD OF THE APPLICANT. **ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED FOR THE AWARD.**

If you have any questions regarding the application form or accompanying documents, please feel free to call:

**Carrie Langridge**  
**Scholarship Chairperson**  
**Phone: 377-1587 or toll free 1-800-332-5420**  
**Email: clangridge@linncountyrec.com**