

# **Linn County Rural Electric Cooperative 2017 Vocational/Technical Associate's (2 year) Degree Scholarship**

## **Rules and Instructions**

- 1.) The recipient shall be a graduating high school senior in the application school year (August-May). There will be no discrimination on the basis of age, sex, race, national origin, creed, religion, marital status or disability.
- 2.) The recipient shall be a student enrolled in a full-time associate's degree course of study at a vocational/technical school.
- 3.) The recipient shall be a U.S. citizen or resident alien living in a home currently served by Linn County REC (i.e., if a minor, his/her parents/guardians must be members.)
- 4.) Those individuals not eligible for scholarships are family members of directors and/or employees of Linn County REC. Family is defined for this purpose as ancestors, spouse, children, grandchildren, great-grandchildren and spouses of children, grandchildren, or great-grandchildren.
- 5.) All applications shall be completed in full and filed with the Linn County REC Scholarship Committee after applicants have completed three and one half years, or the equivalent in hourly credits, of high school. **Incomplete applications will not be considered.**
- 6.) The applicant shall furnish a transcript showing three and one half years of high school grades, or the equivalent in hourly credits. All transcripts shall be retained by the Scholarship Committee whether or not the applicant is granted a scholarship. All information supplied by the applicants will be considered confidential.
- 7.) Applications must be postmarked on or **before March 3, 2017.** **We make copies for grading purposes so please do not staple application or make it 2 sided.** Scholarship winners will be posted on our website April 3, 2017.
- 8.) Scholarship checks will be made jointly payable to the student and to the financial office of the educational institution, to be endorsed by both parties. Checks must be used for educational costs.
- 9.) Scholarships will be paid in two equal installments (August and January). Eligibility for the second installment must be confirmed before the second installment is paid (i.e., student must provide enrollment documentation, 2.5 GPA confirmed).
- 10.) **The personal letter is extremely important to the scholarship committee and MUST accompany the application form.** Please be sure to include your educational goals, work and personal experiences (especially if they pertain to your major or field of interest) and any special circumstances surrounding the application that you feel we need to consider. **We also require a short statement (one paragraph) on how Linn County REC's business model is unique.** Please limit the personal letter and statement to one typed page.



\*\*\*\*\* **School Information** \*\*\*\*\*

What is the name of the school in the state of Iowa you have chosen to attend? If undecided, please list all schools you are considering and if you have been accepted.

|      |      |           |
|------|------|-----------|
| Name | City | Accepted? |
| Name | City | Accepted? |
| Name | City | Accepted? |

What is your chosen field? If undecided, what are your areas of interest? \_\_\_\_\_

\*\*\*\*\* **High School Information** \*\*\*\*\*

I am currently attending \_\_\_\_\_  
High School City

My grade point average is \_\_\_\_\_ on a \_\_\_\_\_ point system as of \_\_\_\_/\_\_\_\_/\_\_\_\_  
date

My A.C.T. composite score was \_\_\_\_\_ (if available).

My S.A.T. composite score was \_\_\_\_\_ (if available).

My Compass composite score was \_\_\_\_\_ (if available).

List all college level or related courses taken \_\_\_\_\_  
 \_\_\_\_\_

List any scholastic awards you have won or achievements that you feel should be considered in grades 9 - 12:  
 \_\_\_\_\_  
 \_\_\_\_\_

List the activities to which you have devoted time or which have been important to you. (4-H, scouting, church, band, choir, National Honor Society, sports, drama, etc.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*\*\*\*\*References Information\*\*\*\*\*

List the names and addresses of two personal references. One must be the high school Superintendent, principal, guidance counselor, advisor or teacher in your chosen field of study. The other is at your discretion (employer, neighbor, other teacher, etc). Please do not obtain recommendations from relatives.

Educator \_\_\_\_\_  
Name Address City

Other \_\_\_\_\_  
Name Address City

\*\*\*\*\* APPLICATION INFORMATION \*\*\*\*\*

To complete your application, the Scholarship Committee must receive in one packet all of the following: **(Please do not staple or copy application to make it two sided.)**

1. A printed copy of your completed application form
2. Your high school transcript (at least three years)
3. Two completed "Character Evaluation and Recommendation Forms"
4. A personal letter stating your educational goals, etc. (See item 10 of Rules and Instructions)

All information supplied by the applicants will be considered confidential.

THE COMPLETED APPLICATION AND ACCOMPANYING MATERIAL WILL BE RETAINED BY THE SCHOLARSHIP COMMITTEE AS A PERMANENT RECORD OF THE APPLICANT. **ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED FOR THE AWARD.**

If you have any questions regarding the application form or accompanying documents, please feel free to call:

**Carrie Langridge**  
**Scholarship Chairperson**  
**Phone: 377-1587 or toll free 1-800-332-5420**  
**Email: clangridge@linncountyrec.com**